

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 26, 2018

Mr. Speaker,

The Political Subdivisions Committee reports a favorable recommendation on **S.J.R. 8**, JOINT RESOLUTION GRANTING LEGISLATIVE APPROVAL FOR THE SALE OR LONG-TERM LEASE OF UTAH STATE DEVELOPMENTAL CENTER LAND AND WATER RIGHTS, by Senator D. Hemmert.

Respectfully,

Dixon M. Pitcher Chair

Voting: 10-0-3

5 SJR008.HC1.wpd 2/26/18 8:53 am mbolin/MLB TLH/BJP





